

Individual Membership # _____ or Company Membership # _____

First Name _____ MI _____ Last Name _____

Company/Organization _____ Title _____

Mailing _____ City _____

State/Province _____ Country _____ ZIP/Postal Code _____

Primary Phone _____ Home Work E-mail (required) _____

Is this a change of address for your AWWA Membership? YES NO

I require special accommodations to fully participate. (Please provide phone # or email address and AWWA will contact you within (5) business days.)

As part of your event registration, personal contact data such as name, address, and email will be collected and used by AWWA Show Management and approved third-parties affiliated with ACE19. See AWWA privacy policy for additional information.

Registration Category		Super Saver Rate On or before April 24, 2019 After April 24, increased rates will apply	
Please Circle One		Member	Nonmember
N	Full-Conference	\$395	\$595

Pre-Conference Workshops These are optional and an additional cost. You must be registered in one of the above categories to purchase workshops.

Please Circle One		Member	Nonmember	Student
PCW01	Treatment Process Pilot Testing—Planning, Design, and Hands-On Operations (8:00 am-4:30 pm, includes lunch and transportation)	\$210	\$310	\$110
PCW02	Optimizing Filter Performance—Surveillance, Data Analysis and Maintenance (8:00 am-4:30 pm, includes lunch and transportation)	\$210	\$310	\$110
PCW03	Applying the Concept of Design Thinking to Solve Asset Management Implementation Challenges (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW04	Aging Infrastructure Management—Hydraulic Analysis of Water Distribution System Criticality and Resiliency (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW05	AWWA Manual M5—Water Utility Management: What You Don't Know That You Probably Should! (9:00 am-4:00 pm) SOLD OUT	\$155	\$255	\$60
PCW06	AWWA Manual M77—Condition Assessment of Water Mains (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW07	ISO 55000 Management Standards: What Are They and How to Use Them (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW08	Beyond the Spec Book: Learn What, How & When to Use Various Equipment in the Water Treatment Process (1:00 pm-4:00 pm)	\$110	\$210	\$30

Public Officials Courses These are optional and an additional cost. You must be registered for the conference in one of the above categories to purchase courses. **Public Officials Only.**

CRT1	Introduction to Water and Sewer Operating Environments	\$95	\$195	N/A
CRT2	Water and Sewer Infrastructure, Operations, and Maintenance	\$95	\$195	N/A
CRT3	Understand System Metrics to Reduce Risk and Improve Financial Decision-Making	\$95	\$195	N/A
CRT4	All Three Courses: Attendees earn an AWWA Public Officials Certificate	\$285	\$585	N/A

Facility Tours These are optional and an additional cost. Limited capacity. You must be registered for the conference in one of the above categories to purchase tours.

T1 (TUE)	Aurora Water's Prairie Waters Project (8:00 am-1:00 pm) SOLD OUT	\$60
T2 (TUE)	Denver Water's Transformation: Processes, Facilities, and Culture (8:30 am-12:30 pm) SOLD OUT	\$60
T3 (TUE)	Parker WSD's Reuter Hess and Reuse System (9:00 am-12:30 pm)	\$60
T4 (TUE)	The Great Divide Microbrewery Tour (2:00 pm-5:30 pm) SOLD OUT	\$75
T5 (WED)	The Denver Zoo (8:30 am-12:30 pm) SOLD OUT	\$90
T6 (WED)	Denver's Marston WTP and AWWA Headquarters (8:30 am-12:30 pm) SOLD OUT	\$60
T7 (WED)	Metro Wastewater's Northern Water Treatment Plant (8:30 am-noon)	\$60
T8 (WED)	No Water, No Beer! Miller/Coors Reuse and Brewery Tour (noon-5:00 pm) SOLD OUT	\$60
T19 (WED)	Gross Reservoir Expansion Project (12:30 pm-5:00 pm)	\$60

Ticketed Events These are optional and an additional cost (if indicated).		Qty	Price	Total
T9 (MON)	First-time Attendee Program (First-Time ACE attendees ONLY please)		NC	
T10 (MON)	Student/Young Professionals Scavenger Hunt		NC	
T11 (TUE)	Public Officials Breakfast and Caucus (Must be a Public Official to attend)		NC	
T12 (TUE)	Water Industry Luncheon		\$60	
T13 (WED)	Fuller Breakfast		\$45	
T14 (WED)	AAEES/AIDIS/AWWA Luncheon		\$50	
T15 (MON)	MOTOWN at the Clocktower Cabaret, a Water Equation Benefit Concert (Regular Admission-1 drink) (7:00 pm-9:00 pm)		\$50	
T16 (MON)	MOTOWN at the Clocktower Cabaret, a Water Equation Benefit Concert (Premium Admission-front row, 2 drinks) (7:00 pm-9:00 pm)		\$75	
T17 (SUN)	Golf Tournament - Benefit for Water Equation (Single Player)		\$175	
T18 (SUN)	Golf Tournament - Benefit for Water Equation (Foursome. AWWA will contact you for names)		\$700	

Spouse/Guest Registration		Qty	Price	Total
SA	Spouse/Guest (non-industry - will be verified)		\$25	
Name: _____		Name: _____		

What one business activity best describes your company? (Please circle only one—Required.)

- | | | |
|--|--|--|
| A. Public Water Supply Utility—Municipally Owned | F. Private Industrial System or Water Wholesaler | K. Research Lab, Libraries and other related organizations |
| B. Public Water Supply Utility—Investor Owned | G. Manufacturer of Equipment & Supplies | L. Public Official |
| C. Government—Federal, State, Local | H. Distributor of Equipment & Supplies | N. Law Office |
| D. Consulting Firm | I. Educational Institutions (Faculty & Students) | M. Other (please specify _____) |
| E. Contractor | J. Fully Retired _____ | |

What one category best describes your job function? (Please circle only one—Required.)

- | | | |
|---------------------|----------------------------|------------------------------------|
| A. Administrative | I. Information Technology | Q. Quality Assurance/inspections |
| B. Communications | J. Legal | R. Retired |
| C. Customer Service | K. Legislative/Regulatory | S. Safety |
| D. Education | L. Management | T. Sales & Marketing |
| E. Engineering | M. Operations - Operator | U. Scientific/Research |
| F. Executive | N. Operations - Other | V. Security/Emergency Preparedness |
| G. Finance | O. Public/Elected Official | W. Other (please specify _____) |
| H. Human Resources | P. Purchasing | |

What category best describes your field served/principal activity? (Select all that apply—Required.)

- | | | |
|------------------------------|--------------------|---------------------------------|
| A. Potable Water Supply Only | C. Stormwater Only | E. Other (please specify _____) |
| B. Wastewater Only | D. Reuse | |

Which of the following best describes your responsibility for purchasing decisions? (Please circle only one—Required.)

- | | | |
|---------------------------------------|--|---------------------------------|
| A. I have sole responsibility | C. I share responsibility | E. Other (please specify _____) |
| B. I provide input to decision makers | D. I do not provide input or make purchasing decisions | |

What type of products or services are you coming to our Exhibit Hall to see? (Select all that apply—Required.)

- | | | |
|---|-----------------------------------|---|
| A. Aerators/Equipment | N. GIS | AA. Parts/Tools |
| B. Aquifer/Watershed | O. Groundwater | BB. Pipe/Equipment |
| C. Biosolids Handling | P. Hazardous Waste | CC. Pumps |
| D. Certification | Q. Hydrants | DD. Safety/Equipment |
| E. Chemicals/Equipment | R. Instrumentation | EE. Sewer Inspection/Equipment |
| F. Conservation | S. Laboratory Services/Equipment | FF. Software |
| G. Construction/Equipment | T. Leak/Backflow Prevention | GG. Tanks/Equipment |
| H. Contractors | U. Management/Consultant/Services | HH. Trench Systems/Equipment |
| I. Corrosion | V. Manhole | II. Valves/Gates |
| J. Distribution System Analysis/Equipment | W. Membrane Systems/Equipment | JJ. Water Supply/Wastewater/Treatment/Equipment |
| K. Electrical | X. Meters/Flowmeters | KK. Well Design/Equipment |
| L. Filter Equipment/Material | Y. Modeling | LL. All of the Above |
| M. Gas Detection/Equipment | Z. Monitoring/Equipment | MM. Other (please specify _____) |

Are you a first-time attendee? YES NO

Would you like to be involved with AWWA Committees? YES NO Already Involved

Total/Method of Payment: **AWWA Federal Tax ID# 13-5660277**

Total Amount Due: \$ _____

Check American Express Discover MasterCard Visa Government PO

Card #: _____ Security Code _____ Exp. Date: _____

Signature: _____

Fax this form to 303.347.0804

Cancellation Policy: AWWA must receive cancellations in writing. Phone cancellations are not accepted. All cancellations dated by 04/24/19 will receive a refund, minus a 25% administrative fee. Beginning 04/25/19, cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to service@awwa.org or fax requests to 303.347.0804.

This form is not valid for on-site registration or exhibitor registration.